



RANCHI UNIVERSITY RANCHI

Walk-in-Interview

The Postponed walk-in-Interview vide Memo No. RU/CVS/4065/21 dt. 27.6.2021 has been rescheduled, as under for preparation of Panel for appointment of Asst. Professors in Vocational Courses on Contractual basis for 11 (Eleven) months under Self-finance Scheme.

Date	Subjects
13.07.2021	PFA- Theatre, Music, Dance, Fine Arts, Fashion Designing
14.07.2021	Geo-informatics, Gemology, Mineral exploration Global Sustainability and Climate Change, PG Diploma in Medicinal Plants.
15.07.2021	Yoga, P.G. Diploma in Guidance and Counseling, Human Rights Education

Venue : Institute of Legal Studies, Morabadi Campus, Ranchi **Time: 10.30AM** onward.

Registration closes at 12.00 (Noon)

Eligibility : As per UGC Norms; **Emoluments :** As per H.T.E.S.D, Dept., Govt. of Jharkhand, vide letter No. vide 41वि.1/135/2016/516 dt. 2.3.2017.

Fee : A fee of Rs. 1,000/- (Rupees One thousand only) payable in the form of A/c Payee Demand Draft (Non-refundable) issued by any recognized bank in favour of the **Registrar, Ranchi University, Ranchi payable at Ranchi** & has to be deposited at the time of verification of testimonials.

Registration Forms : Interested and eligible candidates are directed to download the Registration form from Ranchi University Website and two copies of duly filled in Registration Forms be submitted at the time of Registration on the date of Interview.

S.O.P. of Covid-19 Guidelines of Govt. has to be followed.

For further details, please visit Ranchi University Website www.ranchiuniversity.ac.in

The University reserves the right to accept or reject any application and also the right to withdraw/Cancel any subject without assigning any reason.

By order of the Vice-Chancellor
Sd/-

Registrar
Ranchi University, Ranchi

Dated : 05.07.2021

Memo No. ... RU/ CVS/ 4065/2021

Copy to:-

1. The Manager, Advertisement
Prabhat Khabar / Dainik Bhaskar / Hindustan (Hindi)
with a request to publish in one issue of daily news paper within the budgetary limit of Rs.15,000/- (Rs. Fifteen thousand)only for each paper.
2. The Finance Officer, R.U., Ranchi,
3. Director, Computer Centre, R.U.;
4. P.A. to the VC/PVC/FA/R, for information to the VC/PVC/FA and Registrar.

05.07.2021
Registrar

Ranchi University, Ranchi

05/7/2021