

Sl. No.:

Price: Rs. 300/- for General & OBC
Rs. 200/- for ST/SC Candidates
(Govt. of Jharkhand rules)

RANCHI UNIVERSITY, RANCHI

APPLICATION FOR ADMISSION IN ONE YEAR FULL TIME M.PHIL. COURSES

(The form must be filled carefully. Incomplete form is liable to be rejected)

SUBJECT:.....

FACULTY:.....

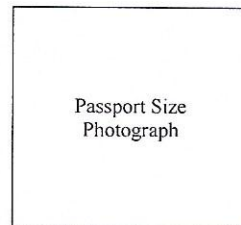
1. Name (IN BLOCK LETTER)

State Shri/Smt./Kumari

2. Date of Birth

3. Father's/Husband's Name

(Strike off one not relevant):



(a) Present Address :

(b) Permanent Address :

4. Whether belonging to Scheduled Caste / Scheduled Tribe / OBC / Physically Disabled Category

(If yes, enclose attested copy of certificate issued by competent authority.)

5. Particulars of Educational Qualifications

(Starting with Bachelor's Degree)

Examination Passed	College/ University	Subjects offered	Division /Class	% of Marks	Year of Passing	Remarks

Note : Enclose attested copies of Mark Sheets.

6. Special Papers at Master's Level.
7. Particulars of Demand Draft
 Demand Draft No.Date.....Amount Rs.
 Drawee BankPayable at **Ranchi**.
8. Please state whether you have already registered as a student of Ranchi University.
 If Yes, please write Registration Number and year of Registration.
 If No, please attach copy of Migration Certificate.
9. Present occupation, indicating the date of appointment to the permanent post and NOC from the employer, if employed.

Post held	Name of Organisation / Institution	Date of joining	Nature of appointment (Temporary/ Permanent/ Contractual)

10. List of Enclosures:

- (i)(vi)
- (ii)(vii)
- (iii)(viii)
- (iv)(ix)
- (v)(x)

Declaration:

I hereby declare that I have read the rules regarding the M.Phil. Course of the University and fully agree on it. I undertake to engage myself whole time for work on the subject under the direction of the Supervisor during the tenure of course. I further declare that to the best of my knowledge and belief, the particulars given in the form are correct.

Place:

Date:

(Signature of the Candidate)

**Important : Please enclose self-addressed 10" X 4" envelope.
 Copy of the Bank Challan/Photocopy of Bank Draft must be retained.**