

RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the last date for filling up of Examination forms with fees of **M.A./M.Sc. Nursing 2nd Year (2016-18) Examination 2018** are as follows :

Name of Examination	Last date for filling up of Examination Forms and Fees without fine	Last date for filling up of Examination Forms and Fees with fine @400/- per Examinee
M.A./M.Sc. Nursing 2nd Year (2016-18) Examination 2018	13.11.2019 In the Institute/Department by the student	14.11.2019 In the Institute/Department by the student
	14.11.2019 In the University by the Institute/Department	16.11.2019 In the University by the Institute/Department

- N.B: 1. No individual forms and fees will be accepted in the University Office.
2. No forms and fees will be accepted without R. U. Registration Number.

Examination Programme of M.A./M.Sc. Nursing 2nd Year (2016-18) Examination 2018

Date	Subject	Time : 1.00 P.M to 4.00 P.M
04.12.2019	Nursing Management	Paper-I
06.12.2019	Clinical Speciality-II	Paper-II

CETRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
S.A.R.A. INSTITUTE, Irba, Ranchi	Facilitation Centre Behind University Deptt. Of Physics, R.U.	Director, University Deptt. of Yoga, R.U., Ranchi

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination proramme from their respective department.

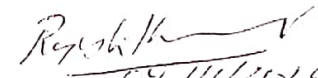
By order of the Vice-Chancellor
Sd/-
Controller of Examinations
Ranchi University, Ranchi

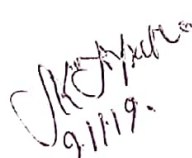
Memo No. Ex/NC/C/3092-97.....

date : 9.11.2019

Copy forwarded to :

1. The Director/Principal/Centre Superintendent concerned
2. The Finance Officer, Ranchi University, Ranchi
3. P.A. to VC/PVC/Registrar for information
4. Form verification section, Ranchi University, Ranchi
5. The Editors :
 - a) Ranchi Express, Ranchi
 - b)Prabhat Khabar, Ranchi
 - c)Hindustan, Ranchi
 - d)Dainik Jagran, Ranchi
 - e)Dainik Bhaskar, Ranchi
 - f)Khabar Mantra, RanchiFor favour of publication, free of cost, if they so desire.


9/11/2019
Controller of Examinations
Ranchi University, Ranchi


9/11/19.