

**RANCHI UNIVERSITY**

**Application for Promotion of Lecturer to the post of Lecturer (Senior Scale) Under Career Advancement Scheme vide Gazette Notification No.- 486 Dt. 26.06.2008 of Human Resource Development Department, Ranchi.**

**Validity 27/07/1998 to 31/12/2013 (D.H.T.E & S.D. Notification No.- 5/गं03-01/04-277/1063 Dt. 11/04/2017)**

(In case of incomplete or ambiguous information, it will not be entertained.)

1- Name of the candidate: \_\_\_\_\_

2- Subject : \_\_\_\_\_

3- (i) Name of the Univ. Department/College : \_\_\_\_\_

(ii) It is University Department or Constituent College: \_\_\_\_\_

If constituent College mention date on which College may Constituent: \_\_\_\_\_

4- Name of the University: \_\_\_\_\_

5- (a) Date of substantive appointment as lecturer (Para 2.1.0 (b) of the statute) :

(i) Date of affiliation –

D	D	M	M	Y	Y	Y	Y
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(ii) Date of post creation –

D	D	M	M	Y	Y	Y	Y
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(iii) Date of confirmation as lecturer –

D	D	M	M	Y	Y	Y	Y
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(b) Whether the candidate holds the qualification as prescribed for the post of lecturer under the statute at the time of his appointment –  
Yes  No

(c) Date of Recommendation of the commission for the post of lecturer-

D	D	M	M	Y	Y	Y	Y
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(Enclose the letter of the commission)

6-Educational Qualification of the Candidate :-

Examination	Board/University	Subject	Year of Passing	Division/Class	% of Marks
Matric					
Intermediate					
Graduation					
Post Graduate					
M.Phil					
Ph.D					

7- (a) Computation of admissible period for promotion to Lec.(SS) (Para 1.1.0, 1.2.0 & 2.1.0 of the statute) –

Sl.	Particulars	From	To	Duration
i)	Period rendered in University department			Y   Y   M   M   D   D
ii)	Period rendered in Degree college managed and maintained by University			Y   Y   M   M   D   D
iii)	Period of past service (If any) according to para 10.0.0 & 10.2.0 of the statute			Y   Y   M   M   D   D
iv)	Total admissible period under Career Advancement Scheme			D   D   M   M   Y   Y

(8) Proposed date of promotion to the post of Lecturer (Sr. Scale) -  
(As per para 2.1.0. of the statute)

D	D	M	M	Y	Y
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(9) Assessment of performance for promotion to Lec.(SS) [Para 2.1.0(c)(d)of the statute] –

(a) Date of first orientation course (within proposed date of promotion) –

Date	Period	Venue

(b) Date of first refresher course, If applicable (within proposed date of promotion) –

Date	Period	Venue

or

Engaged in other appropriate continuing education programmes of comparable quality as may be specified or approved by the UGC (within proposed date of promotion) - \_\_\_\_\_

(c) Consistently satisfactory performance appraisal reports during the period of promotion as Lec.(SS) in the form to be approved by the chancellor for the purpose (As per para 2.1.0 (d) & 2.3.8 of the statute) :  
(Fill up and enclosed Annexure-I)

10. Whether the proposal was ever rejected by the commission, Yes  No

If yes, give details with letter no. of the commission: \_\_\_\_\_

\_\_\_\_\_

11 Whether the proposal is accordance to Para 2.3.3 of the statute – Yes  No

12. Up to date CC rolls from the date of promotion as Lecturer till proposed date of promotion

(Original CC Roll need to be enclosed as per Para2 of the Statute)

(a) Period Prior to 24 -12-1986

Whether CCR were being maintained during this period – Yes No

If Yes, enclose copy of CCRs with comment of Screening Committee

If no enclose certificate with comment of Screening Committee

Give details as follows:

Year	CCR or Certificate	If Certificate please mention name and designation of issuing authority in the corresponding year	Assessment report of Screening Committee

(b) Period after 24-12-1986

(I) enclose CCR in the Prescribed Performa as approved by the Chancellor

(ii) Give details as follows :

Year	Whether CCR enclosed Yes/ No	Remark of the screening committee(Candidates or not required to fill this column)

13. Whether the proposal was ever rejected by the commission (Para 5 of the Statute): Yes  No

If yes, give details with letter no. of the Commission: \_\_\_\_\_

\_\_\_\_\_

14. Whether any disciplinary action has been taken against you? If yes, please give details.

15. Total no. of certificate/testimonials attached with the application:.....

Certified that information furnished in the aforesaid paragraphs and the documentary evidence furnished are true and correct.

For any omission or commission or wrong information, I shall be held solely responsible.

Date:

Place:

Signature of the Applicant

**List of Enclosures:**

(To be filled in by the Head of Institution/Department)

- 1) Certified that the statement made above by the applicant have been found true and correct in respect of records and/or relevant testimonials and certificates
- 2) Certified that C.C.R of the applicants is attached herewith in a sealed cover along with each application
- 3) Certified that statements made in the applications have been verified.

Date:

Signature of the Head of the  
Institution/Department

Date:

Registrar  
Ranchi University