



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the **Revised Examination Programme** and **Centre for M.Phil P.S.W. Part-I Supplementary Examination (2023-25)** for C.I.P. and RINPAS, **M.Phil Clinical Psychology Part-II Supplementary Examination (2022-24)** for C.I.P. and RINPAS, and **MD Psychiatry (2021-24) Annual Examination 2024** for C.I.P. is as follows:

Time : 1.00 P.M. to 04 .00 P.M.

Date of Examination	Name of Examination	Subject	Paper
02.12.2024	MD Psychiatry	Basic Sciences as related to Psychiatry	I
	M.Phil Clinical Psychology-II	Biological Foundations of Behaviour	I
	M.Phil P.S.W. -I	Psychiatric Social Work	I
03.12.2024	MD Psychiatry	Psychiatry	II
	M.Phil Clinical Psychology-II	Psychotherapy and Counseling	II
	M.Phil P.S.W. -I	Psychosocial Perspectives in Mental Health	II
04.12.2024	MD Psychiatry	Psychiatric specialties including recent advances	III
	M.Phil Clinical Psychology-II	Behavioral Medicine	III
	M.Phil P.S.W. -I	Psychiatric Social Work Research and Statistics	III
05.12.2024	MD Psychiatry	Neurology and General Medicine as related to Psychiatry	IV

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
1.C.I.P	University Department of Mass Communication, Ranchi University, Ranchi	Director, University Department of Mass Communication, Ranchi University, Ranchi
2.RINPAS		

- N.B:-
1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
 4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor
Sd/-
Controller of Examination
Ranchi University, Ranchi

Memo No. RU/EX/C/ 6247-6250.....

Date: 11/11/2024.....

Copy forwarded to:

1. The Principal/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. The Editors:
 - a. Ranchi Express, Ranchi
 - b. PrabhatKhabar, Ranchi
 - d. Dainik Jagran, Ranchi
 - e. Dainik Bhaskar, Ranchi
 - g. Azad Sipahi, Ranchi

- c. Hindustan, Ranchi
- f. Khabar Mantra, Ranchi

For favour of publication, *free of cost*, if they so desire.

OK Prabhat

Nobis
11/11/24
Controller of Examinations
Ranchi University, Ranchi