

RANCHIUNIVERSITY, RANCHI

Appointment of Assistant Professors on contractual basis under Ranchi University, Ranchi

1. Name of the Subject : _____

2. Name of Applicant (In Hindi) : _____

(In English) _____

3. Domicile State : _____

4. Caste / Category (Please ✓ in the box)?

ST SC BC-I BC-II UR PH

(a) Caste Certificate No. : _____ (Issued by an officer not below the rank of SDO in prescribed format)

(b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO DM DC

(c) Caste Certificate : Date of Issuance :

5. Gender (Please ✓ in the box) : Male Female Transgender

6. Marital Status (Please ✓ in the box) : Married Unmarried

7. Date of Birth : _____ (As per Matriculation/10th/SSE/CBSE/ICSE/Other equivalent examination certificate)

Age as on 01.08.2021 : _____

8. Correspondence Address : _____

District _____ State _____ PIN Code _____

9. Permanent Address : _____

District _____ State _____ PIN Code _____

10. Father/Husband's Name : _____

Relationship (Please ✓ in the box) Father Husband

11. Mobile No. : _____

12. E-mail ID : _____

13. Proof of Personal Identification : _____

(UID/Voter ID/Driving Licence/Passort/Other)

14. Nationality : _____

15. Education Qualification :

| Education | Name of Degree | Subject(s) Name | Board/University | Year of Passing | Full Marks | Marks Obtained | % of Marks | Class/Grade | Certificate No. |
|-------------------------|----------------|-----------------|------------------|-----------------|------------|----------------|------------|-------------|-----------------|
| 10 th /SSE | | | | | | | | | |
| 12 th /Inter | | | | | | | | | |
| Graduation | | | | | | | | | |
| Post Graduation | | | | | | | | | |
| NET/JRF/SLET | | | | | | | | | |
| M.Phil | | | | | | | | | |
| Ph.D. | | | | | | | | | |
| Other (if any) | | | | | | | | | |

16. Experience Details, if any :

| Name of University/ College/Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period/Experience (YYYY/MM/DD) | Name of Department/ Institute |
|--|--------------|----------------------|--------------------|-----------------------------------|-------------------------------------|
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17. Training/Courses/Seminar/Workshop attended, if any

| Name of Training/ Courses/Workshop | Name of Institute | From | To | Duration |
|---------------------------------------|-------------------|------|----|----------|
| | | | | |
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18. Publications (a) Book _____

(b) Research Paper _____

19. Fee Details : Fee amount, as applicable: Rs. _____

Bank Draft No. _____ Date _____ Name of Bank _____

20. List of enclosures : Self attested Photocopies of

- (i) Date of Birth Certificate
- (ii) Caste Certificate (if applicable)
- (iii) PH Certificate (if applicable)
- (iv) Graduation Certificate
- (v) Post Graduation Certificate
- (vi) NET/SLET Certificate
- (vii) Ph.D. Completion under 2009 regulation
- (viii) Documents in support of Experience
- (ix) NOC Certificate (if applicable)
- (x) Fee Challan (Copy in original)

Declaration

I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the authority at any stage.

I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Date : _____

Place : _____

Signature