

Academic Marks Weightage (As per 02/fo01-97/2018 963 dt. 06.08.2021, HTE, Govt. of Jharkhand) of Candidates Appeared in Walk-in Interview Dated – 14.09.2022 for Appointment of Assistant Professor on Contractual Basis Subject:- LAW

Sl. No.	Id.No	Name	F_Name	DOB			Caste (ST/SC/BC1/BC2)	Total Marks
				DD-MM-YYYY				
1	ILS/AP/05	AJAY RAJ	ASHOK RAJ	7	2	1989	GEN	50
2	ILS/AP/13	SACHIN INDIWAR	PRABHASK PATHAK	3	9	1983	GEN	43
3	ILS/AP/02	RIMJHIM VAISHNAVI	AMAR KUMAR PASWAN	2	9	1993	SC	41
4	ILS/AP/04	ANGIKA JAISWAL	VIJAY JAISWAL	25	2	1989	GEN	41
5	ILS/AP/03	MITHILESH KUMAR PANDEY	KRISHNA MURARI PANDEY	25	5	1982	GEN	40
6	ILS/AP/10	ANUPAMA SINGH	ABHIMANYU SINGH	2	2	1994	GEN	38
7	ILS/AP/12	RASHMI SAHAY	ANIL KUMAR SAHAY	21	3	1990	GEN	37.8
8	ILS/AP/09	PRABHU DAYAL LAKRA	SARAT CHANDRA LAKRA	5	5	1988	ST	36
9	ILS/AP/11	SANDEEP TOPPO	CHARWA TOPPO	17	8	1991	ST	35
10	ILS/AP/01	PRIYANKA RANI	SACHINDRA MAHATHA	19	2	1992	SC	33
11	ILS/AP/07	BINOD HERENJ	LATE PETER PAUL HERENJ	13	12	1988	ST	33
12	ILS/AP/06	BIMAL MANOHAR KUJUR	NICOLAS KUJUR	5	1	1971	ST	30
13	ILS/AP/14	SHARAD KUMAR JHUNJHUNWALA	K.K JHUNJHUNWALA	9	3	1983	GEN	30
14	ILS/AP/08	JUHI KUMARI	VIJAY KUMAR SINGH	1	9	1975	GEN	13

This is for information of all the concerned, if, they have any Grievance(s) they can upload their Grievance(s) through vc.ranchiuniversity@gmail.com latest by 26.09.2022. 12:00 (midnight) after this no grievance(s) shall be entertained