

RANCHI UNIVERSITY, RANCHI

Programme of **B.Sc. Semester-VI (2020-23)** Practical Examination 2023
The Centre wise date mentioned in the Programme form **10.08.2023 to 22.08.2023 CC/DSE**

| Name of Centre | Name of College | Physics | | Chemistry | | Botany | | Zoology | | Geology | |
|--------------------------------|--|---------|------|-----------|------|--------|------|---------|------|---------|------|
| | | CC | DSE | CC | DSE | CC | DSE | CC | DSE | CC | DSE |
| 1.Doranda College, Ranchi | 1.Doranda College 2.C.I.T. Tatisilway | 10/8 | 11/8 | 12/8 | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 22/8 |
| 2.R.L.S.College, Ranchi | 1. R.L.S.College, Ranchi | 11/8 | 12/8 | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 |
| 3.K.C.B. College, Bero | 1.K.C.B. College, Bero | 12/8 | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 12/8 |
| 4.S.S.M. College, Ranchi | 1. S.S.M. College, Ranchi | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | | |
| 5. S.G.M.College, Ranchi | 1.S.G.M.College, Ranchi | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 12/8 | 16/8 | 17/8 |
| 6.Gossner College, Ranchi | 1Gossner College, Ranchi 2.Metas College, Bariatu | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 17/8 | 18/8 | | |
| 7.J.N.College, Dhurwa | 1.J.N.College,Dhurwa, Ranchi 2. College of Life Science, Tupudana | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 18/8 | 19/8 | 21/8 | | |
| 8.Nirmala College, Ranchi | 1.Nirmala College, Ranchi | 19/8 | 21/8 | 10/8 | 11/8 | 19/8 | 21/8 | 10/8 | 11/8 | | |
| 9.Birsa College, Khunti | 1.Birsa College, Khunti 2.Mahila College, Khunti | 10/8 | 11/8 | 12/8 | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | | |
| 10.P.P.K.College, Bundu | 1.P.P.K.College. Bundu | 11/8 | 12/8 | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 |
| 11.B.S.College, Lohardaga | 1.B.S.College, Lohardaga | 12/8 | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | | |
| 13.K.O.College, Gumla | 1.K.O.College, Gumla | 14/8 | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | | |
| 14.Silli College, Silli | 1.Silli College, Silli | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 12/8 | | |
| 15.Simdega College, Simdega | 1.Simdega College, Simdega | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 17/8 | 18/8 | | |
| 16.Y.S.M.College, Ranchi | 1.Y.S.M.College, Ranchi | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 18/8 | 19/8 | 21/8 | | |
| 17.St. Paul's College, Ranchi | 1.St.Paul's College, Ranchi | 16/8 | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 12/8 | | |
| 18. S.K.Bage College, Kolebira | 1.S.K.Bage College, Kolebira | 17/8 | 18/8 | 19/8 | 21/8 | 10/8 | 11/8 | 17/8 | 18/8 | | |

- N.B : 1.If any examiners do not turn up the Principal are hereby authorized to make the local arrangement to conduct practical examination
2.The Principal are requested to ensure that marks of mid Semester examination and Practical examination submitted in the office of undersigned triplicate without any delay for timely publication of the result.

By order of the Vice-Chancellor

Sd/-
Controller of Examinations
Ranchi University, Ranchi

Memo No. EX/C/535-56

Date : 05.08.2023

Copy to:

1. The Principal/C.S. Concerned
 2. The Finance Officer R.U., Ranchi
 3. The In-charge, EDPC, R.U., Ranchi
 4. Secretary to the VC/PVC/Registrar for information of the VC/PVC/Registrar
 5. The Editors :
 - a) Ranchi Express, Ranchi
 - b) Prabhat Khabar, Ranchi
 - c) Hindustan, Ranchi
 - d) Dainik Bhaskar, Ranchi
 - e) Dainik Jagran, Ranchi
- for favor of publication, free of cost, if they so desire.

05/08/23
Controller of Examinations
Ranchi University, Ranchi
S. S. S.

