

**RANCHI UNIVERSITY, RANCHI**

In Partial modification to this office Memo No. EX/NC/C/696614-622 Dated: 11.10.2017 this to notify for information of all concerned that the Programme for **M.RM.Sem.II Paper-X (2016-18) Examination, 2017** is revised. The revised programme will be as follows :

Time : 1.30 p.m. to 4.00 p.m.

| Name of Examination                            | Paper    | Subject                             | Previous Date | Revised Date |
|--|----------|-------------------------------------|---------------|--------------|
| <b>M.RM.Sem.II (2016-18) Examination, 2017</b> | <b>X</b> | <b>Land and Water recourse Mgt.</b> | 10.11.2017    | 20.11.2017   |

**N.B :** Date of Examination and time of other papers will remain the same as notified earlier

By order of the Vice-Chancellor

Sd/-

Controller of Examinations

Ranchi University, Ranchi

Memo No. Ex/NC/C/ 696796.....

Date 3.11.2017.....

Copy forwarded to :

1. The Principal, Doranda College, Ranchi
2. The Centre Superintendent concerned,
3. The Asstt. Registrar ( Exam.) Ranchi University, Ranchi
4. The In-charge- Copy room, Ranchi University, Ranchi
5. The PA to Vice-Chancellor/Pro-Vice-Chancellor/Registrar for information and necessary action.
6. The In-charge, Computer centre for publication in website
7. The Editors :
  - a. Ranchi Express, Ranchi
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for favour of publication free of cost, if they so desire.

  
Controller of Examinations,  
Ranchi University, Ranchi.

