



# RANCHI UNIVERSITY

By the order of Vice-Chancellor, Ranchi University, Ranchi the undermentioned candidates are declared to have passed

**Master of Arts - Mass Communication, Semester 2 Examination 2020 Session: 2019 - 2021**

Held in the month of **October, 2020**

## Dept. of Journalism & Mass Communication

### Pass

|            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|
| 18JMC00005 | 19JMC00001 | 19JMC00003 | 19JMC00004 | 19JMC00007 | 19JMC00008 |
| 19JMC00009 | 19JMC00010 | 19JMC00011 | 19JMC00012 | 19JMC00013 | 19JMC00014 |
| 19JMC00015 | 19JMC00016 | 19JMC00017 | 19JMC00018 | 19JMC00019 | 19JMC00020 |
| 19JMC00022 | 19JMC00023 | 19JMC00024 | 19JMC00025 | 19JMC00026 | 19JMC00027 |
| 19JMC00029 | 19JMC00030 | 19JMC00031 | 19JMC00032 | 19JMC00033 | 19JMC00034 |
| 19JMC00035 | 19JMC00036 | 19JMC00037 | 19JMC00038 | 19JMC00039 | 19JMC00041 |
| 19JMC00042 | 19JMC00043 | 19JMC00044 | 19JMC00045 | 19JMC00046 | 19JMC00047 |
| 19JMC00048 | 19JMC00049 | 19JMC00050 | 19JMC00051 | 19JMC00052 | 19JMC00053 |
| 19JMC00054 | 19JMC00055 | 19JMC00056 | 19JMC00057 | 19JMC00058 | 19JMC00059 |
| 19JMC00060 | 19JMC00061 | 19JMC00062 | 19JMC00063 |            |            |

**Director, EDPC**

Sd/-

**Controller of Examinations**

**Memo No.** RU/Ex/EDPC/411-420/2021

**Date:** 17-February-2021

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**Controller of Examinations**

Ranchi University, Ranchi