

# RANCHI UNIVERSITY, RANCHI

(Examination Department)

By the order of the Vice-Chancellor, Ranchi University, Ranchi, under mentioned candidates are declared to have passed  
M.A in Public Administration (Part- 1) Examination held in the month of November 2017

Session 2016-17

## University Department of Public Administration

Branch :

Public Administration

PASS

16PA004	16PA010	16PA012	17PA001	17PA002	17PA003	17PA004	17PA005
17PA006	17PA007	17PA008	17PA009	17PA010	17PA011	17PA012	17PA013
17PA014	17PA015	17PA016	17PA017	17PA018	17PA020	17PA021	17PA022
17PA023	17PA024	17PA026	17PA027	17PA030			

Sd/-

(Dr. A.K.Jha)

Controller of Examination

Ranchi University, Ranchi

Memo No. *E/HNC/C/302-303*

*Date - 10.2.2018*

1. Principal concerned
2. The Editor
  - i. Aaj, Ranchi
  - ii. Ranchi Express, Ranchi
  - iii. Prabhat Khabar, Ranchi
  - iv. Hindustan Times, Ranchi
  - v. Hindustan Ranchi
  - vi. Uditvani, Jamshedpur
  - vii. Dainik Jagran, Ranchi

For favour of publication in their esteemed dailies free of cost if so desire.

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(Dr. A.K.Jha)

Controller of Examination

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