



RANCHI UNIVERSITY, RANCHI

Faculty Profile

- **Name of the Faculty Member:** *Dr. Neeraj*
- **Department:** *P. G. Dept. of Chemistry*
- **Designation:** *Assistant Professor*
- **Level of Guidance & Teaching:** *M.Sc., M.Phil., Ph.D.*
- **Qualification:** *M.Sc., Ph.D.*

Academic Qualifications:

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/ Class</i>	<i>% of Marks</i>
<i>Post Graduate</i>	<i>Ranchi University</i>	<i>Chemistry</i>	<i>1995</i>	<i>1st</i>	<i>71.87%</i>
<i>M. Phill</i>	<i>N.A.</i>				
<i>Ph. D</i>	<i>Ranchi University</i>	<i>Chemistry</i>	<i>2001</i>	<i>---</i>	<i>---</i>
<i>Others</i>					

Career Profile

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<i>14 yrs</i>	<i>Organic</i>	<i>Organic Complexes</i>

Research Guidance: M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):

<i>Name of Research Scholar</i>	<i>Registration No. & Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>
<i>Ms. Upasana Mishra</i>	<i>18.11.2019</i>	<i>Synthesis, Characterization and -- ----- Grafted Polymers</i>	<i>Ongoing</i>
<i>Ms. Sarna Rani Bhagat</i>	<i>12.03.2022</i>	<i>Study of Antioxidant Capacity -----</i>	<i>Ongoing</i>

		<i>Vegetables of Jharkhand</i>	
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Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)

Name of Books	Subject	Sole or Co-Author	ISBN	Date of Publication	Name of Publishers
<i>N.A.</i>					

Number of Research papers published in Journals/Periodical (May 2017 to till date)

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>
	<i>N.A.</i>			

No. of seminars/conferences/workshop attended/organised (May 2017 to till date):

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>W./ Research based pedagogical Tools</i>	<i>06-08 September 2018</i>	<i>National</i>
<i>W./ Transformation through NAAC Accreditation Process</i>	<i>21-22 June 2021</i>	<i>National</i>
<i>W./ Innovations and Excellence in Physics Teaching & Research</i>	<i>29-31.10.2018</i>	<i>National</i>
<i>W./ Indo US webinar and Lecture Series</i>	<i>14 – 26.09.2021</i>	<i>International</i>

No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):

<i>Date</i>	<i>Period</i>	<i>Venue</i>
<i>09 - 29.01.2018 (attended)</i>	<i>3 weeks</i>	<i>UGC HRDC RU, Jharkhand</i>
<i>04 – 24.09.2019 (organised)</i>	<i>3 weeks</i>	<i>UGC HRDC RU, Jharkhand</i>
<i>06 – 19.01.2020 (attended)</i>	<i>2 weeks</i>	<i>UGC HRDC RU, Jharkhand</i>
<i>25.02.2021 – 03.03.2021</i>	<i>1 weeks</i>	<i>Guru Angad Dev Teaching Learning</i>

<i>(attended)</i>		<i>Centre, N. Delhi</i>
<i>01 – 09.06.2021</i>		

Any other academic, administrative and socially relevant contributions/consultancy and awards:

- i. Nominated as OSD Examinations in R.U.*
- ii. Nominated as Member, Pay Fixation Committee in R.U.*
- iii. Nominated as Permanent Member of IT cell in R.U.*
- iv. Nominated as IQAC Member in R.U.*
- v. Nominated as R&D cell Member in R.U.*
- vi. Life Member of Indian Science Congress Association, Kolkata, W.B.*