



# RANCHI UNIVERSITY, RANCHI

## Faculty Profile

- **Name of the Faculty Member:** *Dr. Umesh Chandra Nath Tiwari*
- **Department:** *University Department of Geography*
- **Designation :** *Assistant Professor*
- **Level of Guidance & Teaching:** *Research work and Post-Graduate teaching*
- **Qualification:** *M.A, Ph.D*

### *Academic Qualifications:*

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/ Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>B.S.E.B, Patna</i>	<i>Hindi, English, Social Studies, Elementar y Maths, Physics, Chemistry , Advanced Maths, Sanskrit</i>	<i>1975</i>	<i>3<sup>rd</sup> Division</i>	<i>37.7%</i>
<i>Intermediate</i>	<i>Ranchi University, Ranchi</i>	<i>M.I.L ( Hindi ), Sanskrit, Geograph y, History</i>	<i>1977</i>	<i>2<sup>nd</sup> Division</i>	<i>46.8%</i>
<i>Graduation</i>	<i>Ranchi University, Ranchi</i>	<i>M.I.L ( Hindi ), Geograph y( H ), History, Sanskrit</i>	<i>1979</i>	<i>1<sup>st</sup> Division</i>	<i>61.8%</i>
<i>Post Graduate</i>	<i>Ranchi University, Ranchi</i>	<i>Geograph y</i>	<i>1983</i>	<i>1<sup>st</sup> Division</i>	<i>62.8%</i>
<i>M.Phill</i>					
<i>Ph.D</i>	<i>Ranchi University,</i>	<i>Health Status of</i>	<i>2018</i>		

	<i>Ranchi</i>	<i>Asur Tribe : A Geo- medico environme ntal study in Netarhat Plateau of Jharkhand</i>			
<i>Others</i>					

***Career Profile***

<b><i>Teaching experience in years</i></b>	<b><i>Area of Specialization</i></b>	
	<b><i>Teaching</i></b>	<b><i>Research</i></b>
<b><i>~37 years</i></b>	<b><i>Regional Planning</i></b>	<b><i>Health Geography</i></b>

**Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):**

<i>Name of Research Scholar</i>	<i>Registration No. &amp; Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>
<i>Mukesh Oraon</i>	<i>Applied on 11.11.2020</i>	<i>Jharkhand Mein Dharmik Paryatan ki Samasyaye Ewam Sambhawnaye</i>	<i>ongoing</i>
<i>Madhu Sadan Mandal</i>	<i>Applied on 24.12.2021</i>	<i>Population Growth and Infrastructural Development in Krishnanagar Subdivision of Nadia District, West Bengal ;A Geographical Analysis</i>	<i>ongoing</i>
<i>Ashim Banik</i>	<i>Applied on 12.11.2021</i>	<i>Coastal Tourism and changing Environmental Corridor in Odisha State</i>	<i>ongoing</i>
<i>Shiv Pujan Prajapati</i>	<i>Applied on 24.11.2021</i>	<i>Garhwa Zila mein Shusk Krishi ki Samashyane</i>	<i>ongoing</i>

**Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)**

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>
<i>None</i>					

**Number of Research papers published in Journals/Periodical (May 2017 to till date)**

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>
	<i>None</i>			


***No. of seminars/conferences/workshop attended/organized (May 2017 to till date):***

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>None</i>		

***No. of FIP/refresher courses/summer trainings attended/organized (May 2017 to till date):***

<i>Date</i>	<i>Period</i>	<i>Venue</i>
<i>None</i>		

***Any other academic, administrative and socially relevant contributions/consultancy and awards :***

- ***Coordinator*** for evaluation work of M.A/M.Sc/M.Com Semester-IV Examination 2019.
- ***Coordinator*** for evaluation work of M.A/M.Sc/M.Com Semester-II Examination 2019.
- ***Coordinator*** for evaluation work of M.A/M.Sc/M.Com Semester-III Examination 2019.
- ***Coordinator*** for evaluation work of B.A/B.Sc/B.Com Semester-I Examination 2019.
- ***Coordinator*** for evaluation work of B.A/B.Sc/B.Com Semester-II Examination 2018.